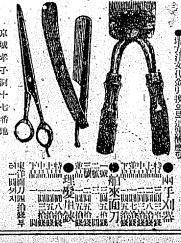
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Water of The Twenty Million THE DONG-A ILBO. L, KOREA, THURSDAY, DEC. 13th, 1923. CORRESPONDENCE. does not hold himself responsible

To the Editor of the "Dong-a Illo."

Sir,—Excuse me for availing myself with too much alacrity of your generous invitation for comments, and that on the very article, whose first part appeared in the same column, in the wake of your thoughtful courtesy. But some what fortunately, the portion of the remarkable article which calls for my response, is found in the next day's issue under the same head, "The National Ideal as Revealed in Korean Religions."

Religions."

1 was struck with the neble contributor's apparent versatility, especially with his imagina tiveness, for, no doubt, a pretty good amount of magination alone can enable one to associate Humane love cosmopolitani he felicitously put, with the much praised religion, Humchi-kyo. Let me not slip this rare occasion without paying due tribute to his florid style of English, too, which stood out in piquancy

of English, 200, which stood out in piquancy in exact, proportion to the delicacy and hazardousness of the question he treated.

To be serious, sir, though I myself do not wish to be outdone by any in praising our commendable mational traits, I can never flatter,

as that honourable gentleman can, our own weaknesses, our steps of backward sliding. Recently, there have started up many new religions, the numerousness of which suggests reinfolds, the shooting up of mushrooms after summer showers. Happily their generalization is not so hard a task as it should seem to be.

resemble one mother in two common characteristics, viz., cherishing some political hope in a form of superstitious belief, and

often in a form of superstudes better, man collection of money from their followers, which often means the ruin of many a poor peasant. A very sad thing to admit is that nowadays one can put up a so-called new religion as easily as one does an auction bill. While all

other Korean industries are rapidly supplanted by the Japanese on all hands, the one

eligion-manufacture is steadily on the increase. Now in Korea, no stroke of genius is so lucrative as the invention of some sort of

(上) 야計劃の敷宗新

religious sect. It is a paying business.

To be continued.

tale to return MSS. ON THE NEW RELICIONS. To the Editor of the "Dong-a libo.".

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獨逸製補

附命。二世日大帝间终于路

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○豆呻吟かハ七Vや考慮ながり豆い獨逸樂品洋行理想的。豆前演者加から生理上適合者ひら吐薬り薬り、ひ J ロ ロ ロー薬 り ひ リ ロ

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